



# The popularization of common philosophy - 6

Zhou Mi

## ABSTRACT

This paper introduces the field of philosophy, western philosophy and Chinese philosophy of some common sense to popularize common sense, for popularizing the basic knowledge of philosophy, can play a role in the introduction, the basic coverage of the field of philosophy of some basic knowledge.

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*\*Corresponding Author*

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Zhou Mi

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*E-mail:* 1024317354@qq.com

### Absolute truth and relative truth

Absolute truth or the absoluteness of truth means that any truth is the correct reflection of objective things, which indicates that subjective and objective accord with each other and is essentially different from falsehood. As far as human cognition is concerned, people can understand the objective world with infinite development. Relative truth or the relativity of truth means that any truth is an approximate and correct understanding of objective things in a certain range to a certain extent under certain conditions. Absolute truth and relative truth are not two kinds of truth, but two attributes of truth. Absolute truth is embodied through relative truth, which contains the factors of absolute truth, and the sum of countless relative truth constitutes absolute truth.

### Dialectical thinking method

Dialectical thinking, based on the dialectical nature of concept, reveals the essence and law of the objective world and human practice through the dialectical movement of thinking forms such as concept, judgment, reasoning and the evolution of theoretical system. Dialectical thinking method is a cognitive method to reveal the dialectical development and contradictory movement of objective things and concepts. The basic methods of dialectical thinking include : (1) induction and deduction, (2) analysis and synthesis, (3) the rise from abstraction to concrete, and (4) the consistency of logic and history.

### Way of thinking

The mode of thinking refers to people's rational cognition mode, which is a relatively stable mode of

thinking operation combining all elements of thinking according to certain structure, method and program. In essence, any mode of thinking is the internalization of the forms, forms and procedures of social practice in the human brain, and the conceptual system of people's cognition mode and evaluation mode. The way of thinking is based on the way of practical activities and influenced by national tradition, social culture and other factors.

### **Value**

Value refers to the utility that things can meet the needs of the subject, which is of positive significance to people and society. Value is not an entity, but a specific relationship between the subject and the object, that is, the object satisfies the subject's needs with its own attributes and the benefit relationship between the subject's needs and the object's needs. Value has objectivity and subjectivity.

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